



# FURKATING COLLEGE (AUTONOMOUS)

600

Session 2025-2026

A NAAC accredited college with A+ Grade (4<sup>th</sup> Cycle)

Read carefully before filling up the Form  
Fill the form in capital letter and ball pen

Space for Photo

### A. PERSONAL DETAILS : (General Information)

1. FULL NAME : \_\_\_\_\_

2. DATE OF BIRTH : \_\_\_\_\_

3. CATEGORY ST (P)  ST (H)  OBC  MOBC  GENERAL  SC

4. GENDER : MALE  FEMALE  OTHERS  5. NATIONALITY : \_\_\_\_\_

6. REGISTRATION NUMBER : \_\_\_\_\_ ENROLMENT NUMBER : \_\_\_\_\_

7. SAMARTH FORM NO. : \_\_\_\_\_

8. ABC ID : \_\_\_\_\_ IF ANY DISABILITY : \_\_\_\_\_

9. MOBILE NO. (MANDATORY) : \_\_\_\_\_

10. APPLICANTS EMAIL (MANDATORY) : \_\_\_\_\_

11. MOTHER'S NAME : \_\_\_\_\_ Primary Contact No. : \_\_\_\_\_

12. FATHER'S NAME : \_\_\_\_\_ Whatsapp No. : \_\_\_\_\_

13. AADHAAR NUMBER : \_\_\_\_\_

14. BANK ACCOUNT NUMBER : \_\_\_\_\_ NAME OF BANK : \_\_\_\_\_  
NAME OF BRANCH : \_\_\_\_\_ IFSC : \_\_\_\_\_

15. ANNUAL INCOME : \_\_\_\_\_

Checked & verified by  
(For Office use only)  
Signature & Date :  
.....

### B. CORRESPONDENCE DETAILS :

1. ADDRESS : \_\_\_\_\_

2. DISTRICT : \_\_\_\_\_

3. STATE : \_\_\_\_\_

4. PIN CODE : \_\_\_\_\_

5. COUNTRY : \_\_\_\_\_

### C. PERMANENT ADDRESS

1. ADDRESS : \_\_\_\_\_

2. DISTRICT : \_\_\_\_\_

3. STATE : \_\_\_\_\_

4. PIN CODE : \_\_\_\_\_

5. COUNTRY : \_\_\_\_\_

### D. EDUCATIONAL DETAILS : (HS FINAL EXAM)

1. Year of passing H.S. Final Examination :

SUBJECTS						TOTAL	% OF MARKS
TOTAL MARKS							
MARKS OBTAINED							

E. SUBJECT COMBINATION : (For subject combination visit college website : [furfatingcollege.edu.in](http://furfatingcollege.edu.in))

I. MAJOR II. MINOR :

DECLARATION : Above information are correct . I shall abide by the rules and discipline of the college. I understand that I am liable to be punished for violation of rules and discipline.

Full Signature of the Father/Guardian

Full Signature of the applicant

### Enclosures:-

- (a) Passport size photo, (3 copies)
- (b) Caste Certificate (if Applicable)
- c. Admit Card, Certificate and Marksheet of Class 10
- d. Admit Card, Certificate and Marksheet of Class 12
- e. Aadhaar
- f. Income Certificate issued by Circle Officer.
- g. PWD Certificate (if Applicable)
- h. Domicile Certificate
- i. Gap Certificate, if any
- j. Unique ID Number
- k. Photo copy of Bank Passbook
- l. Pan Card (if any)

N.B. Attach print out copy of SAMARTH Application form along with this admission form

# Admission Form for Vocational /Certificate Course

1. Applicant's Name :
2. Guardian Name :
3. Class :
4. Session :

## Four Year Undergraduate Programme (FYUGP)

- \* Foundation Course in Food and Beverage Service.
- \* Integrated Fish Farming.
- \* Historical Events in Modern India.
- \* Introduction to HTML.
- \* Disaster Management.
- \* Tea Plantation and Management.
- \* Entrepreneurship Development.
- \* Applied literary Translation.
- \* Satriya Dance.
- \* Fine Art in Painting and Sculpture.
- \* Classroom Management.
- \* Library Networks.

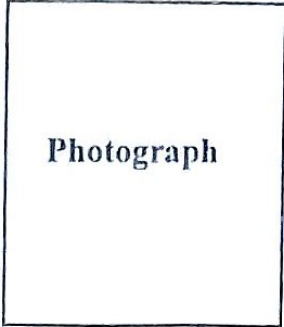
### Declaration

Above information are correct. I shall abide by the rules and discipline of the college. I understand that I am liable to be punished for violation of rules and discipline.

Signature of the Guardian in full  
Mobile No.....  
Date.....

Signature of the applicant in full  
Mobile No.....  
Date.....

# LIBRARY FORM (2025-2026)



1. Name: Mr./Miss/Mrs.....
2. Father/Mother/Guardian.....
3. H.S/Semester.....Mobile No.....
4. Class..... Stream: Arts/Science.....
5. Roll No.....City/Village.....
6. State..... Pin Code .....
7. D.O.B..... E-Mail ID.....Ph.No.....
8. Cast: General/ST/SC/OBC/MOBC/TGI/OTHERS.....

*Signature of Applicant*

.....

## OFFICE USE ONLY

*Singature of the Library Authority*.....

# Parents/Guardian's Undertaking

1. Mr/Mrs.....here by declare that my son/daughter.....has been admitted in to the FYUGP in Arts/Science programme for the session 2025-26.

I do undertake that,

- a. My ward will not be engaged ragging.
- b. That he/she will fullfill the minimum 75% of attendance as framed by the Govt. of Assam.
- c. That he/she will refrain from unnecessary use of Mobile Phone in the college campus.
- d. That he/she will abide by the rules and regulations framed by the college.

Name of Parent/ Guardian.....

Address

Signature of Parent/ Guardian.....

Vill/Town.....

Relationship with the student.....

P.o.....

Date.....

Pin.....

Contact No.....